

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JUNE 13, 2013, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
Alison S. Hawkes, Selectman  
Richard A. Daniel, Selectman

**5:00 PM** BOARD OF SELECTMEN EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. § 405(6)(C) RE:  
CEDAR BEACH ROAD AND ROBINHOOD BEACH

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
  - UPDATE ON LEASE NEGOTIATIONS WITH HARPSWELL COASTAL ACADEMY
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) PERSONAL PROPERTY ABATEMENT REQUEST; 3) POLICY WAIVING TOWN FEES FOR TOWN PROJECTS; 4) APPOINTMENTS
6. TREASURER'S REPORT
7. WHARF APPLICATIONS:
  - PAUL AND CYNTHIA BENCAL, 18 JUNIPER LANE, MAP 17, LOT 52
  - LAWRENCE AND MARIA RENAUD, 6 FIRST ROAD, MAP 50, LOT 50
  - MARK STEBBINS, 6 DOLPHIN LANE, MAP 23, LOT 93
8. CONSIDER CONTRACT WITH PINE TREE WASTE FOR SINGLE STREAM RECYCLING
9. RECOMMENDATION AND CONTRACT FOR BASIN POINT ROAD MAINTENANCE CONTRACTOR
10. ECONOMIC DEVELOPMENT PLAN PRESENTATION
11. FIRST YEAR REVIEW OF PARAMEDIC CONTRACT
12. MITCHELL FIELD MATTERS:
  - ACCEPT BANDSTAND BILL OF SALE
  - MITCHELL FIELD IMPLEMENTATION COMMITTEE RECOMMENDATIONS
  - REVISED HARPSWELL COMMUNITY GARDEN GUIDELINES
13. **7:30 PM** AMUSEMENT LICENSE HEARING FOR THE HARPSWELL INN, 108 LOOKOUT POINT ROAD
14. CONSIDER REQUEST FROM COOK'S LOBSTER HOUSE FOR FUNDING RE: JULY 5 FIREWORKS
15. CONSIDER COMMUNICATIONS CONTRACT WITH CUMBERLAND COUNTY
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. AUTHORIZATION OF THE WARRANT(S)
19. ADMINISTRATIVE MATTERS: 1) ORR'S ISLAND LEASE AGREEMENT; 2) PURCHASE ORDERS; 3) CATERING PERMIT; 4) SCHEDULING
20. ADJOURNMENT